MINUTES OF MEETING RE-TREAT EAST MONTGOMERY COUNTY IMPROVEMENT DISTRICT March 7, 2024

THE STATE OF TEXAS

EXAMPLE 1

COUNTY OF MONTGOMERY

The Board of Directors of East Montgomery County Improvement District (the "District") held a meeting re-treat, open to the public, on the 7th day of March, 2024, at 10:30 a.m., at 24890 FM 1314, Porter, Texas, in accordance with the duly posted notice of meeting, and the roll was called of the duly constituted member of said Board of Directors, as follows:

Brenda Webb Chairperson
Stephen Carlisle Vice Chair
Katherine Persson Secretary

Leonard Rogers Assistant Secretary

Fred Wetz Treasurer/Investment Officer

Ronald Willingham Assistant Treasurer

Crystal Moore Director Elizabeth Mullane Director

and all of said persons were present, thus constituting a quorum.

Also present was Mr. Frank McCrady.

The Chair called the meeting re-treat to order, announced that a quorum was present.

The Board considered strategic planning relative to administration and operation of the District and discussed the following matters:

- future staffing needs and reorganization of positions in the organization;
- grants management and criteria for current grant program and future façade program ideas to explore for changes;
- providing information sessions for community members and groups on projects in the District;
- Town Hall meeting opportunities and participation in Principal for the day events and other events as they become available;
- PIA training for Director Wetz;
- strategies for the new park amenities and ways to ensure it is planned correctly with an overall masterplan; and
- strategies in planning for the Conference Center cost saving measures and staffing strategies for the facility.

East Montgomery County Improvement District meeting re-treat of March 7, 2024

The Board next considered matters for possible placement on future agendas.

There being no further business to come before the Board of Directors, the meeting was

adjourned.

(SEAL)

Katherine Persson

Secretary, Board of Directors

